| Board of Directors Meeting | | | Meeting Date | Jun | June 2, 2020 | | |
|-----------------------------------|--------------|------------------|------------------|-------------------------------|----------------------|-------------|--|
| | | | Meeting Time | 6:00 p.m. Conference Room "B" | | | |
| Agenda June 2, 2020 | | Meeting Location | | | | | |
| Members: P-present, A | -absent, E-e | excused | Ü | | | | |
| Ted Whitehead – Ex | | | Mary McCollough | | David Johnson | Joe Goodman | |
| Officio | | • | | | | | |
| | | | | | | | |
| Bob Sellers | Ari | iane Souder | Jennifer Venable | | Bob Coble (Attorney) | Dr. Cycholl | |
| Julie Long | Tai | mmy Mulvaney | Carrie Miller | | Barb Gowler | | |
| <u> </u> | | <u> </u> | <u> </u> | | | <u> </u> | |
| Agenda Item | | Discussion | Discussion | | | | |
| I. Call to Order | | | | | | | |
| Ted Whitehead | | | | | | | |
| II. Meeting Agenda Approval | | | | | | | |
| (Action) | | | | | | | |
| III. Opportunity for Public | | | | | | | |
| Comment | | | | | | | |
| IV. Consent Agenda-Discussion | | | | | | | |
| with Board | | | | | | | |
| A. Approval of Board | | | | | | | |
| Minutes-May 5, 2020 | | | | | | | |
| (Action) | | | | | | | |
| B. Approval of Paid and | | | | | | | |
| Unpaid Claims (Action) | | | | | | | |
| C. Contracts | | | | | | | |
| D. Capital Items | | | | | | | |
| V. Management Reports | | | | | | | |
| A. Quality-(Director of Quality) | | ty) | | | | | |
| B. Nursing Report-(CNO) | | | | | | | |
| C. Clinical Report (Clinic | | | | | | | |
| Director) | | | | | | | |
| D. Human Resources Report- | | | | | | | |

(HR)

| E. Financial and Statistical | |
|---------------------------------------|--|
| Report-(CFO) | |
| F. Others as Needed (IT, | |
| Facilities) | |
| VI. Medical Staff Update | |
| A. Medical Staff Credentials | |
| (Action) | |
| B. Bylaws and Rules & | |
| Regulations Review | |
| VII. SSM Update | |
| A. President's Report | |
| (President) | |
| B. SSM Regional Report-Julie | |
| Long | |
| VIII. Review of Governance | |
| Dashboard | |
| A. Financial, Operational, and | |
| Strategic components | |
| B. KPI Dashboard | |
| IX. Review of Major Initiative | |
| Project Plan | |
| X. Executive Session – 5 ILCS | |
| 120/2(c)(1) The Appointment, | |
| employment, compensation, | |
| discipline, performance, or dismissal | |
| of specific employees of the public | |
| body or legal counsel for the public | |
| body, including hearing testimony on | |
| a complaint lodged against the | |
| employee of the public body or | |
| against legal counsel for the public | |
| body to determine its validity, | |
| | |

- -ILCS 120/2©(5) The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.
- 5 ILCS 120/2 (c) (6) The setting of a price for sale or lease of property owned by the public body.
- -5 ILCS 120/2(c)(11) Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.
- -ICLS 120/2(c)(17) The recruitment, credentialing, discipline or formal peer review of physicians or other health care professionals for a hospital, or other institution provided medical care, that is operated by the public body.
- -ILCS 120/2 (c)(21) Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the

| minutes as mandated by Section | |
|--------------------------------------|--|
| 2.06. | |
| 5ILCS 120/2 (c)(2) Collective | |
| negotiating matters between the | |
| public body and its employees or | |
| their representatives, or | |
| deliberations concerning salary | |
| schedules for one or more classes of | |
| employees. | |
| XI. Adjournment to Close Session | |