M: A N L 2 2020			Meeting Date	No	November 3, 2020			
			Meeting Time	6:	6:00 p.m.			
			Meeting Location	G	Google Meet Phone: 1-414-909-7583 PIN: 193404848#			
Members: P-present, A-absent, E-excused								
Р	Ted Whitehead – Ex Officio	Р	John Bayler	Р	Mary McCollough	]	P David Johnson P Jo	be Goodman

Р	Bob Sellers	Р	Ariane Souder	Р	Jennifer Venable	Р	Bob Coble (Attorney)	Р	Dr. Cycholl
Р	Damon Harbison	Р	Tammy Mulvaney	Р	Carrie Miller	Р	Barb Gowler	Р	Jennifer Sims

Agenda Item	Discussion
I. Call to Order	Ted Whitehead called the meeting to order at 6:00 p.m. The meeting was hosted via Google
Ted Whitehead	Meet due to the current distancing requirements of Covid.
	Jessica Workman completed roll call: Ted Whitehead-present, David Johnson-present, John
	Bayler-present, Mary McCollough-present, Joe Goodman-present.
II. Meeting Agenda Approval	The agenda was presented for approval:
(Action)	
	Motion made by Mary McCollough to approve the agenda, seconded by Joe Goodman.
	Motion carried.
III. Opportunity for Public	There were no public comments.
Comment	
IV. Consent Agenda-Discussion	The Consent Agenda was presented for approval:
with Board	
A. Approval of Board	Motion made by David Johnson to approve the consent agenda, seconded by Joe Goodman.
Minutes-September 29,	Motion carried. Paid/Unpaid claims to be submitted to the Clay County Board for approval.
2020 (Action)	
B. Approval of Paid and	
Unpaid Claims (Action)	
C. Contracts	
D. Capital Items	

V. Management Reports	Management reports were given by department chiefs.
<b>A.</b> Quality-(Director of Quality)	
<b>B.</b> Nursing Report-(CNO)	
C. Clinical Report (Clinic	
Director)	
<b>D.</b> Human Resources Report-	
(HR)	
<b>E.</b> Financial and Statistical	
Report-(CFO)	
<b>F.</b> Others as Needed (IT,	
Facilities)	
VI. Medical Staff Update	An update was given regarding the rapid credentialing of Michelle Sampson, NP by Tammy
A. Medical Staff Credentials	Mulvaney. No further action.
VII. SSM Update	A. President Bob Sellers delivered his report to the board and discussed the Clay City
A. President's Report	project as well as a review of the governance dashboard.
(President)	1. A review of the governance dashboard was given by Mr. Sellers
1. Dashboard review	2. The Clay City project update was given.
2. Clay City project update	3. The Ambulance purchase discussion was given by Carrie Miller. <i>A motion was made</i>
3. Ambulance purchase	by John Bayler, seconded by David Johnson. Roll call was completed by Jessica
(Action)	Workman: Ted Whitehead-yes, David Johnson-yes, John Bayler-yes, Mary
<b>B.</b> SSM Regional Report-	<i>McCollough-yes, Joe Goodman-yes.</i> Ambulance purchase to be taken to County Board
Jennifer Sims/Damon	for approval.
Harbison	B. SSM Regional report was given by Jenny Sims.
<b>Board Education provided by</b>	Board education was provided by ICAHN, Pat Schou, and presented to the board members.
ICAHN	
XI. Adjournment to Close Session	Motion was made by Mary McCollough to adjourn the meeting, seconded by Joe Goodman.
	Motion carried. Meeting adjourned at 7:07 p.m.