| R | oard of Directo | rs | Meeting | | Meeting Date | Febr | uary 7, 2023 | | |
|-----|-------------------------------|------|-----------------|---|------------------|------|--------------------------|------|-----------------------|
| | | | 0 | | Meeting Time | 6:00 | p.m. | | |
| IV. | <mark>Iinutes Februa</mark> i | ry | 7, 2023 | | Meeting Location | Conf | erence Room "B" 1 970-82 | 9-12 | 229 PIN: 941 566 050# |
| M | embers: P-present, A-ab | sent | t, E-excused | | | | | | |
| P | Ted Whitehead- | P | David Johnson | P | Jeremy Kohn | P | Troy Britton | P | Barb McGrew |
| | Chairman | | | | | | | | |
| | | | | | | | | | |
| P | Bob Sellers | P | Jessica Workman | P | Jennifer Venable | P | Bob Coble (Attorney) | P | Dr. Cycholl |
| P | Jody Gillum | P | Cara Woods | Е | Jennifer Sims | P | Ariane Souder | A | Damon Harbison |
| | | | | | | | | | |

| Agenda Item | Discussion |
|---|---|
| I. Call to Order | Ted Whitehead called the meeting to order at 6:00 p.m. Jessica Workman completed roll call: |
| Ted Whitehead | |
| | Ted Whitehead-present, David Johnson-present, Jeremy Kohn-present, Troy Britton-present, |
| | Barb McGrew-present |
| II. Meeting Agenda Approval | The agenda was presented for approval: |
| (Action) | |
| | Motion made by David Johnson to approve the agenda, seconded by Jeremy Kohn. Motion |
| | carried. |
| III. Opportunity for Public | There were no public comments. |
| Comment | |
| IV. Consent Agenda-Discussion | The Consent Agenda was presented for approval: |
| with Board (Action) | |
| A. Approval of Board Minutes | Motion made by Barb McGrew to approve the consent agenda, seconded by David Johnson. |
| B. Approval of Paid and | Motion carried. Selenia Dimension 3D Mammography Equipment and Paid and Unpaid |
| Unpaid Claims | Claims to be taken to the Clay County Board for approval. |
| C. Contracts | |
| D. Capital Items | |
| 1. Selenia Dimension 3D | |
| Mammography | |
| Equipment | |
| V. Management Reports | Management reports were given by department chiefs. |
| A. Quality-(Director of Quality) | |
| B. Nursing Report-(CNO) | Financials were reviewed for December 2022. A motion for approval was made by David |

| C. Cliniaal Danast (Clinia | |
|-----------------------------------|---|
| C. Clinical Report (Clinic | Johnson and seconded by Jeremy Kohn. Roll call completed by Jessica Workman: Ted |
| Director) | Whitehead-yes, David Johnson-yes, Troy Britton-yes, Jeremy Kohn-yes, Barb McGrew-yes. |
| D. Human Resources Report- | Motion carried. Financials to be taken to Clay County Board for approval. |
| (HR) | |
| E. Financial and Statistical | FY24 budget was reviewed with the committee. A motion for approval was made by Troy |
| Report-(CFO) (Action) | Britton and seconded by David Johnson. Roll call completed by Jessica Workman: Ted |
| 1. FY24 Budget (Action) | Whitehead-yes, David Johnson-yes, Troy Britton-yes, Jeremy Kohn-yes, Barb McGrew-yes. |
| F. Others as Needed (IT, | Motion carried. FY24 budget to be taken to the Clay County Board for approval. |
| Facilities) | |
| VI. Medical Staff Update | The following was presented by Dr. Cycholl: |
| A. Medical Staff Credentials | |
| (Action) | Initial Appointment: |
| | Bradley Stockmann, Courtesy Radiology |
| | Pramod Gaudel, MD, Courtesy Oncology |
| | Wei Wang, Courtesy Radiology |
| | Myranda Greenwood, NP, Specified Professional Affiliate |
| | Valentine Ogbodo, DO, Courtesy Emergency |
| | Robert Marshall, MD, Courtesy Emergency |
| | Trooper Marshan, MD, Courtesy Emergency |
| | Provisional Appointment: |
| | Bassem Mora, MD, Courtesy Emergency |
| | Jeffrey Jenson, MD, Courtesy Family Medicine |
| | Jennifer Maneja, MD, Courtesy Internal Medicine |
| | Alicia Davis, NP, Specified Professional Affiliate |
| | |
| | Reappointment: |
| | Joseph Spraul, MD, Courtesy Ophthalmology |
| | Alexander Ryan, MD, Courtesy Radiology |
| | Louba Laurie, MD, Courtesy Radiology |
| | Louise Laurie, 1915, Courted J Radiology |
| | Shannon Nedelka, MD, Courtesy Radiology was reviewed as a recent rapid credential for our facility as well. |
| | |

| | Motion was made by Jeremy Kohn to submit the Medical Staff Credentials and seconded by Troy Britton. Credentials Committee minutes to be taken to the County Board for approval. |
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| VII. SSM Update | A. Nothing reported by Mr. Sellers. |
| A. President's Report | B. Nothing reported by SSM, however Mr. Sellers did inform the committee that Jennifer |
| (President) | Sims has been promoted within SSM and will no longer be attending Clay County |
| B. SSM Regional Report- | Hospital meetings. |
| Damon Harbison/Jennifer | |
| Sims | |
| X. Executive Session – 5 ILCS | A motion was made by Jeremy Kohn to enter into Executive Session, seconded by Troy |
| 120/2(c)(1) The Appointment, | Britton. Motion carried. Executive session began at 6:46 p.m. |
| employment, compensation, | |
| discipline, performance, or dismissal | |
| of specific employees of the public | A motion was made by David Johnson to enter back into open session, seconded by Troy |
| body or legal counsel for the public | Britton. Motion carried. Open session resumed at 7:00p.m. |
| body, including hearing testimony on | |
| a complaint lodged against the | |
| employee of the public body or | The SSM Management Agreement amendment was motioned for approval by <i>David Johnson</i> , |
| against legal counsel for the public | seconded by Jeremy Kohn. Roll call completed by Jessica Workman: Ted Whitehead-yes, |
| body to determine its validity, | David Johnson-yes, Jeremy Kohn-yes, Troy Britton-yes, Barb McGrew-yes. Motion carried. |
| -ILCS 120/2©(5) The purchase or | SSM Management Agreement amendment to be taken to Clay County Board for approval. |
| lease of real property for the use of | |
| the public body, including meetings | |
| held for the purpose of discussing | |
| whether a particular parcel should | |
| be acquired. | |
| - 5 ILCS 120/2 (c) (6) The setting of | |
| a price for sale or lease of property | |
| owned by the public body5 ILCS 120/2(c)(11) Litigation, | |
| when an action against, affecting or | |
| on behalf of the particular public | |
| body has been filed and is pending | |
| before a court or administrative | |

| tribunal, or when the public body | |
|---------------------------------------|------|
| finds that an action is probable or | |
| imminent, in which case the basis for | |
| the finding shall be recorded and | |
| entered into the minutes of the | |
| closed meeting. | |
| -ICLS 120/2(c)(17) The recruitment, | |
| credentialing, discipline or formal | |
| peer review of physicians or other | |
| health care professionals for a | |
| hospital, or other institution | |
| provided medical care, that is | |
| operated by the public body. | |
| -ILCS 120/2 (c)(21) Discussion of | |
| minutes of meetings lawfully closed | |
| under this Act, whether for purposes | |
| of approval by the body of the | |
| minutes or semi-annual review of the | |
| minutes as mandated by Section | |
| 2.06. | |
| 5ILCS 120/2 (c)(2) Collective | |
| negotiating matters between the | |
| public body and its employees or | |
| their representatives, or | |
| deliberations concerning salary | |
| schedules for one or more classes of | |
| employees. | |
| | |

carried. Meeting adjourned at 7:00 p.m.

XI. Adjournment to Close Session

Motion was made by Troy Britton to adjourn the meeting, seconded by Jeremy Kohn. Motion